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CONFIRMATION NO. 3599

<b>SERIAL NUMBER</b> 09/970,994	<b>FILING OR 371(c) DATE</b> 10/05/2001 <b>RULE</b>	<b>CLASS</b> 349	<b>GROUP ART UNIT</b> 2871	<b>ATTORNEY DOCKET NO.</b> 06192.0204.NPUS00	
<b>APPLICANTS</b> Joong- Hyun Mun, Suwon-City, KOREA, REPUBLIC OF; Jang-Kun Song, Seoul, KOREA, REPUBLIC OF;					
<b>** CONTINUING DATA *****</b> <i>DN</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>DN</i> REPUBLIC OF KOREA 2001-01791 01/12/2001					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/06/2001</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance/ <i>DN</i> Verified and Acknowledged <i>DN</i>		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 87	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 32605					
<b>TITLE</b> Liquid crystal display having wide viewing angle					
<b>FILING FEE RECEIVED</b> 998	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		